increasing the number of faithful. But to impart values and morals and help individuals to lead a life of love, peace, justice, mercy, generosity and so on. Thus, the secular city and the ‘City of God’ may not constitute necessarily two opposing and warring camps; in fact, the ‘City of God’ is not built on the ruins of the secular city, but later itself can be transformed into the City of God; simply a beautiful place to live!

**Selected Bibliography**


• *Wilmore, Gayrand*, **The Secular Relevance of the Church**, West Minister Press, Philadelphia, 1946, pp. 88