

## Introduction

The Beed district of Maharashtra has its own political background. We can also see some prehistoric symbols in Beed district at different places. It has medieval Stone Age history.

This history is explained by "PANINI" & it has the name 'Champavati' in 'Pandavas' time. There were some rulings of 'Satvahanas, Chalukya, & Rashtrakut, & Yadavas. It got name Beed in the mogal ruling. (24)

There were lot of trading ways in the satvahanas ruleing in Beed district. There were many 'rest houses' in Beed district in ruleing of satvahanas.

Beed district was part of Hyderabad at first, then it became part of Mumbai in 1956, & in 1960 it becomes part of Maharashtra State.(21)

The Beed District has got very rich culture heritage out of 12 jyotirlingas of india one is in the Beed district at Parali-Vaijinath at ambojogai. There is the temple of goddess YOGESHWARI. The water fall of Sautada villege. The very famous Ganesh Temple of Navagan Rajuri villege.

There is also well famous place of pilgrimage 'kapildhar' which is just 20 km away from Beed District.

There is a Mayur Sanctuary in naygaon villege. There is also Bindusara project in Beed district. (22)

The well known astronomer Bhaskaracharya. He is also from Beed District it gave us many active, energetic, musician, dramatic & instrumentalist. While studding the modern or current history of Beed district we come now all be past time or tradition of this district.

In this modern age democracy has new and different angle so leaders have to much importance in our civil society. They can change the vision of society, they can walk through society to move ahead them. Every leader has to thing how to9 helped to common people & full fill their needs. How to provide them a main stream education. How to improve there qualities. How can the create some glorious change in there government institute. With these all qualities there is one leady who changed the dimension of politics & society time to time by here study & vision in Beed district.(23)

She is Late Mrs. Kesharbai Sonajirao Kshirsagar. She showed her excellence performance in every sector of the society. She put awareness in women mind for there birth as well as social rights. She put proper education base for orphaned girls. Some time she had to face criticism and accusation of opposite party regarding backlog policy.

The Beed district has given lot of chances to womn in politics to show her inborn quality of caring she is the first lady from OBC background who got many more chances to prove herself, by social point of view. She has played many important roles in active politics.

**They are as follows :**

Year 1962 to 1967 as head of village of Navgan Rajuri on village council. In year 1967 to 1972 as chairman of village council committee. In year 1972 to 1977 as an MLA of Chausala assembly. And also at same time she was leader of employment assurance plan of Maharashtra state. She was lected as an MP of Beed Loksabha assembly back to back in three elections of 1980 to 1984, 1984 to 1989 and from 1991 to 1996. She was member of several committee and they are follows :

Parliament Gazette language committee New Delhi

Parliamnent helath committee New Delhi

Parliament distant language committee New Delhi

From year 1995 to 2005 she was president of all India Tailik Sahoo Organization, New Delhi. Also she was chairmen of many more institutes. They as follows. Shri Gajanan co-operative sugar ane factore, limited Navgan Rajuri, Beed

Shri Gajanan civil cooperative bank Ltd. Beed.

Maharastra State Federation of hemio colleges,

Shri Gajanan Co-operative cotton mills dist. Beed.(25)

In this research report we get touch of all time old & modern culture of the Beed district. Also we get some key points of history which presents form of the Beed district. We come know how she was an active woman in '**Hyderabad Mukti sangram**' by her work. We will able to understand the real and truth or transparent political sky of the Beed district.

It will help us to understand her patriotism & also why did she start of grow different standing committee, civil institute, various executive society, dairy plant, a district council, a village council committee, a town council as well as she ruled as mother of all the institutes this work changed in progress or development of the Beed district after some time. She made something to hope and promises in an otherwise fruitless and hopeless place. We are under obligation of her work. Her promises were not always written in water. She became a big-wig in her district by proof of excellence. She always kept herself a loop from shobs. She used to say often it is my duty to keep the pot boiling.(26)

We rejoice in this or by this movement we rejoice in the great achievements great deeds of the rate Mrs. Kesharbai Kshirsagar. We rejoice in the noble impressions of the intellect and spirit represented by modest way.(27)

We rejoice in the pledge redeemed. We rejoice that the honor of her work is now to

carry the torch of shines as a lodestar not only for us but also for all humanity.

She got strength from the glorious tradition of the Indian National congress party and from the overflowing affecting of the people of the Beed district she was selfless in their devotion to the cause of development men and women so exalted in thought so brave in action so pure in spirit. To remember her is to live once again, in those times.

When the Beed district's great age seemed to begin anew. She always says that "We cannot and will not rest until we have won true 'Swaraj' for the hungry and spiritually starting millions until we have wiped out poverty from our land. We work or I work because we do believe that minds and attitudes can & must be changed and the injustice and suffering can and must be diminished our worlds is small but it has room for all of us to live together and to improve the quality of the lives for our peoples in peace and beauty." (28)

We come to know by this research how she gave importance to education. She started primary schools high schools Jr. and Sr. colleges for arts commerce and science colleges, she started new institutes of food technology Biotech institute for homeopathy institute for professional studies. ITI colleges.(29) As we know world is changing so she started medical and technical institute in rural as well as urban areas.

By all these the Beed district got different age and frame in globalization. It became ready to move forward and lead the future of common peoples of Beed district. But don't forget it became only by the work of that brave of visionary lady. Late Mrs. Kesharbai Kshirsgar the name of commitment, dedication and discipline.(30)

At first to take part in active politics is highly debatable issue for her. Strong arguments can be put forward both in favour of her and against the issue. She was passing through a sensitive phase of her life may prove to be harmful. On the other hand she agrued that the current

political atmosphere is so vitiated and the present lot of politicians are corrupt. They failed to grasp great national and international issues in the field of economics, science and technology she put the questions in front of people that how can such politicians lead us on to progress? If we all want this unfortunate situation to be avoided, we must take concrete steps at all levels of our social life to save ourselves from the ill effects of politics. She proved herself by all the social ways in politics. By her strong vision or decision she came out from congress party and joined with Mr. Sharad Pawar in name of *National Congress Party* because she always thought that our India's Prime minister must be India in that's why she entered in National Congress Party by new force. She played very important role to construct NCP she gave all her skills set & devotion to National Congress Party.(31)

Reference time of this project or report (30 March 1927 to 04 Oct 2007)